

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

MAILE S. L. SHIMABUKURO

(b) Committee Name: FRIENDS OF MAILE S.L. SHIMABUKURO

(c) Mailing Address: P. O. BOX 2043

WAIANAE, HI 96792

(d) Phone (Bus) 696-8911 (Res) 668-1924  
Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form <sup>1</sup> ☐ Second ☐ Fourth
- ☒ Final Primary
- ☐ Preliminary General
- ☐ Final Election Period
- ☐ Supplemental


### REPORTING PERIOD

09/09/06 through 09/23/06

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

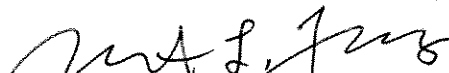
	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		6630.57
2. Cash on Hand at the Beginning of this Reporting Period.....	13131.71	
3. Total Receipts (From Line 15).....	1625.00	19220.32
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	14756.71	25850.89
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	908.89	12003.07
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	13847.82	13847.82
7. Total Loans at the Closing of this Reporting Period.....		
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....		
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	13847.82	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

  
Candidate Signature

Date

10/11/06

  
Treasurer Signature

Date

10/11/06

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

FRIENDS OF MAILE S L SHIMABUKURO

**RECEIPTS**

**COLUMN A  
TOTAL THIS PERIOD**

**COLUMN B  
ELECTION PERIOD  
TOTAL TO DATE**

11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	75.00	5180.32	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1550.00	14015.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	1625.00	19220.32	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	1625.00	19220.32	12
13. Public Funds and Other Receipts.....			13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	1625.00	19220.32	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	908.89	12003.07	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	908.89	12003.07	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	908.89	12003.07	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: MAILE S. L. SHIMABUKURO PAGE 1 OF 1

FRIENDS OF MAILE S. L. SHIMABUKURO

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/05/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAYDEN BURGESS 86-649 PUUHULU ROAD WAIANAE HI 96792		200.00	12665.00
09/19/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII CARPENTERS POLITICAL ACTION 1131 HOUGHTAILING STREET HONOLULU HI 96717		250.00	12915.00
09/09/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII FIRE FIGHTERS ASSN 2305 S BERETAINIA ST #202 HONOLULU HI 96826		250.00	13165.00
09/14/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC P O BOX 88298 HONOLULU HI 96830		200.00	13365.00
09/12/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UNITE HERE LOCAL 5 HAWAII 1050 QUEEN STREET #100 HONOLULU HI 96814		500.00	13865.00
09/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PVT LAND COMPANY 87-2020 FARRINGTON HWY WAIANAE HI 96792		150.00	14015.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			1550.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			1550.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME: MAILE S.L. SHIMABUKURO PAGE 1 OF 1  
FRIENDS OF MAILE S. L. SHIMABUKURO

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/12/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION WESTSIDE STORIES P O BOX 4027 WAIANAE HI 96792	FULL PAGE CAMPAIGN AD	756.25
09/20/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION C/O COLLEEN YOUNG 95-557 WEHEWEHE LOOP MILILANI HI 96789	AOL INTERNET ACCESS	25.90
09/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION THE UPS STORE 98-1254 KAAHUMANU STREET PEARL CITY HI 96782	FAXING EXPENSE	12.81
09/22/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION C/O COLLEEN YOUNG 95-557 WEHEWEHE LOOP MILILANI HI 96789	ROAD RUNNER INSTALLATION	113.93
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	908.89
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	908.89